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Walley Land

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER BUILDING ADDRESS 24409 So. Alemandria COLEMAN W. JENKINS, SUP'T OF BUILDING LOCALITY CARSON Marbor City NEAREST FOR APPLICANT TO FILL IN NUMBER FIXTURE OR ITEM EACH FEE OWNER Paul Schmidt WATER CLOSET \$1.25 MAIL ADDRESS BATH TUB 1.25 Same TEL. NO. SHOWER 1.25 CONTRACTOR General Installation Co. LAVATORY 1.25 ADDRESS SINK 1.25 6558 West Blvd. CITY DISHWASHER Los Angeles TEL. NO. PL 3-2541 1.25 CONTRACTOR'S REGISTRATION NO. 787 STATE LAUNDRY TUB 1.25 C-36 151839 **CLOTHES WASHER** 1.25 GROUP DISTRICT NO. PROCESSED BY WATER HEATER 1.50 12 1.50 INDUSTRIAL WASTE APPROVAL GAS SYSTEM **OUTLETS OVER 5 PER SYSTEM** INSPECTION RECORD Softener 50 Ready for Inspection Now **W**. H. -30....30 **W**. H. -50....45 DRY20 L. L.25 BBQ50 REF FAU. APPROVALS DATE INSPECTOR'S SIGNATURE UNDER SLAB WORK **PERMIT** \$ 2 00 ROUGH PLUMBING TOTAL FEE 50 GAS PIPING I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE, THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING GAS VENT HOT WATER HEATER PLUMBING. PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO
RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE RLUMBING FIXTURES GAS TEST UTILITY CO. NOTIFIED

FINAL **VALIDATION** м. о.

ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

1660085 JUL 14 3.50

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APPLICATION FOR ELECTRICAL PERMIT

BUILDING ADDRESS

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

WILLIAM A. JENSEN, SUP'T OF BUILDING						LOCALITY HARBOR CITY	
FOR APPLICANT TO FILL IN RECEPT. 1 TOTAL NO. EACH FEE OUTLETS FIRST 20 3 \$ 0.00						NEAREST CROSS ST.	
			NO. EAC	H		EĘ	
LIGHT	OUTLETS	FIRST 20	1 \$.2	0	\$	2	OWNER TO SAMUAT
SWITCH.	1	ADD'L OVER 20	.1	0			ADDRESS 24409 S. aley qual
LIGHTING	TOTAL	FIRST 20	.2	0			CITY HOWOL City TEL. NO225-8963
FIXTURES		ADD'L OVER 20	.1	0			ELECTRICIAN New Load Ella.
RANGES CLO	O. DRYERS V	VTR. HTRS.	1.0	0			ADDRESS 31 Encanto Drive
GARB. DISP.	STA. COOK			1		1	
DISHWASH. AUTOWASH.							city Rolling Hills EstTEL. NO. DA 52416
SPACE HTRS. STA. APP . (1/2 H.P. MAX.)			.5	0			LIGENSE NO. 159397
MOTORS: OVER	NOT OVE	ER H.P.					DISTRICT NO. GROUP ZONE PROCESSED
0	.—1		1.0	0			To I RI Illum
1	з		1.50	0			INSPECTION RECORD
3	8		2.0	0			
8	15		2.50	0			
15	50		3.00	0			4 3
50	100		5.00	2			
	RANS						
		**		1			
BERVICE 0.600V-)A	1.00	2			
SERVICE 0-600V-			2.00	2		ļ	
SERVICE OVER 6	00V		5.00	<u> </u>			
MISC.				\perp		1	
				Τ		1	
PERMIT ISSUING	FEE		2.00		2	00	
BUPPLEMENTARY	PERMIT ISS	UING FEE	1.00	•		1.	
TOT	TAL FEE			\$	2	20	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.						APPROVALS DATE INSPECTOR'S SIGNATU CONDUIT WIRING	
! HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR Licensed as required by Los angeles county and state of California or that I am the Legal owner of the above						FIXTURES 2	
DESCRIBED RESIDENTIAL PROPERTY.						POWER	

SIGNATURE Wayne Mewland

VALIDATION CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

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2.20

INSPECTOR COPY

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